02/21/2008 03:44

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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | | | | | Office Use Only | | | | | |
|---|--|--------------|---|-------------------|---------------------------------|---------------|--|----------------|-----------|---|
| 1. | NAME OF COMMITTEE (in full) | | MAILING LABEL OR PRINT | Example over the | le:If typing, t e lines | type | • | | | |
| Ш | Forward Together PAC | | | | | | | | | |
| Ш | | | | | | | | | | |
| AD | DRESS (number and street) | 201 No | orth Union Street | | | | | | | |
| | Check if different than previously reported. (ACC) | Suite 3 | | | | | L VA | 22 | 2314 | |
| 2. | FEC IDENTIFICATION NUM | IBER 1 | C | ITY 🛕 | | S | STATEA | | ZIPCODE | A |
| | C00412791 | | 3. | IS THIS REPORT | X NE |) OR | | AMENDED (A) | | |
| 4. | TYPE OF REPORT (Choose One) | `´ F | ue On: | eb 20 (M2) | H | ay 20 (M5) | H | Aug 20 (M8) | Yea De | v 20 (M11) on-Election ar Only) c 20 (M12) |
| | April 15 Quarterly Report(C) July 15 Quarterly Report(C) October 15 Quarterly Report(C) January 31 Quarterly Report(Y) July 31 Mid-Year Report(Non-election Year Only) (MY) Termination Report | | H | Mar 20 (M3) | | ın 20 (M6) | H | Sep 20 (M9) | Yea | on-Election ar Only) |
| | | 1) - | A | or 20 (M4) | Ju | ıl 20 (M7) | Ψ. | Oct 20 (M10) | Jar | 1 31 (YE) |
| | | (c) | PRE-Election Report for the: | H | Primary (12P) Convention (12C) | | General (12G) Runoff Special (12G) in the State of | | | noff (12R) |
| | | | Elec | tion on | | | | | | |
| | | |) 30-Day Post -Election Report for the: | Ge | General (30G) | | Rund | off (30R) | Sp | ecial (30S) |
| | Termination Report (TER) | | Elec | tion on | | | in the State of | | | |
| 5. | Covering Period 0 | 0 | 1 2008 | | through | 0 1 | 3 1 | 2008 | · | |
| | ertify that I have examined this lose or Print Name of Treasurer | • | to the best of my k rable Gerald S. Mc | - | belief it is tr | ue, correct a | and comp | ete. | | |
| Sig | nature of Treasurer Electro | nically File | d by Honorable C | Gerald S. McG | owan | Da | ate | 02 20 | 20 | 0 8 |
| NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. | | | | | | | | | | |
| | Office Use | | | | | | | | FORM 3 | 3X |

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